



MEETING: CABINET MEMBER - TECHNICAL SERVICES  
DATE: Wednesday 30 June 2010  
TIME: 10.00 am  
VENUE: Town Hall, Bootle (video conferenced Town Hall, Southport)

## Councillor

DECISION MAKER: Fairclough  
SUBSTITUTE: Maher

SPOKESPERSONS: Jones Tonkiss

SUBSTITUTES: Dorgan Fenton

COMMITTEE OFFICER: Paul Fraser  
Telephone: 0151 934 2068  
Fax: 0151 934 2034  
E-mail: Paul.Fraser@sefton.gov.uk

The Cabinet is responsible for making what are known as Key Decisions, which will be notified on the Forward Plan. Items marked with an \* on the agenda involve Key Decisions

A key decision, as defined in the Council's Constitution, is: -

- any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 or more than 2% of a Departmental budget, whichever is the greater
- any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

This page is intentionally left blank.

# A G E N D A

Items marked with an \* involve key decisions

<u>Item No.</u>	<u>Subject/Author(s)</u>	<u>Wards Affected</u>	
1.	<b>Apologies for Absence</b>		
2.	<b>Declarations of Interest</b> Members and Officers are requested to give notice of any personal or prejudicial interest and the nature of that interest relating to any item on the Agenda in accordance with the relevant code of conduct.		
3.	<b>Minutes of the Meeting held on the 16th June, 2010</b>		(Pages 5 - 10)
4.	<b>Climate Change Local Area Support Programme (CLASP) - Building The Adaptive Capacity Of Sefton's Businesses Project</b> Joint Report of the Planning and Economic Development Director and the Environmental and Technical Services Director	All Wards;	(Pages 11 - 16)
5.	<b>Plugged-In-Places Programme - A Sub-Regional Bid To Introduce Electric Car Charging Points</b> Report of the Planning and Economic Development Director	All Wards;	(Pages 17 - 24)
6.	<b>Access to Port of Liverpool Study</b> Report of the Planning and Economic Development Director	Church; Ford; Linacre; Litherland; Netherton and Orrell; St. Oswald;	(Pages 25 - 30)

- |    |  |  |                    |
|----|--|--|--------------------|
| 7. | <b>Highways Act 1980 Section 278 Agreements<br/>- Various Developments</b>   | Church; Derby;<br>Ford; Linacre;<br>Litherland;<br>Netherton and<br>Orrell; St. Oswald;<br>Sudell; | (Pages 31 -<br>46) |
|    | Report of the Planning and Economic<br>Development Director  |  |                    |
| 8. | <b>Renewal of Minor Works Service Contracts<br/>and the Routine Maintenance of Bridges and<br/>Structures Contract</b> | All Wards;   | (Pages 47 -<br>52) |
|    | Report of the Environmental and Technical<br>Services Director   |  |                    |